



Ernie Fletcher  
Governor

Mark David Goss  
Chairman

LaJuana S. Wilcher, Secretary  
Environmental and Public  
Protection Cabinet

Commonwealth of Kentucky  
**Public Service Commission**  
211 Sower Blvd.  
P.O. Box 615  
Frankfort, Kentucky 40602-0615  
Telephone: (502) 564-3940  
Fax: (502) 564-3460  
psc.ky.gov

Teresa J. Hill  
Vice Chairman

Christopher L. Lilly  
Commissioner  
Department of Public Protection

Gregory Coker  
Commissioner

July 26, 2006

Morris Vaughn  
Manager  
South Eastern Water Association, Inc.  
P. O. Box 458  
Somerset, KY 42502

RE: Case No. 2006-00212

Please see enclosed data request from Commission Staff in the above case.

If you need further assistance, please contact Linda Mattox at (502) 564-3940 ext. 407.

Sincerely,

A handwritten signature in black ink, appearing to read "Beth O'Donnell".

Beth O'Donnell  
Executive Director

BOD/jc  
Enclosure

Morris Vaughn  
Manager  
South Eastern Water Association, Inc.  
P. O. Box 458  
Somerset, KY 42502

Robert Young Family  
2325 HWY 160 S.  
Hindman, KY 41822

COMMONWEALTH OF KENTUCKY  
BEFORE THE PUBLIC SERVICE COMMISSION

In the Matter of:

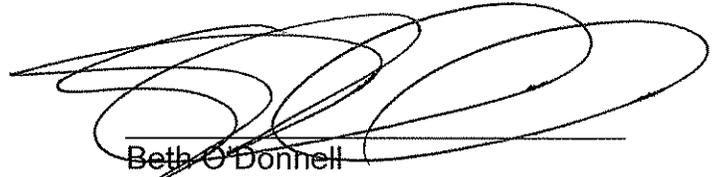
ROBERT YOUNG FAMILY	)	
	)	
COMPLAINANT	)	
	)	
V.	)	CASE NO. 2006-00212
	)	
SOUTH EASTERN WATER	)	
ASSOCIATION, INC.	)	
	)	
DEFENDANT	)	

COMMISSION STAFF'S FIRST DATA REQUEST  
TO SOUTH EASTERN WATER ASSOCIATION

Pursuant to 807 KAR 5:001, Commission Staff requests that South Eastern Water Association, Inc. ("South Eastern") file the original and four copies of the following information within 10 days of the date of this request, with a copy to all parties of record. When a number of sheets are required for an item, each sheet should be appropriately indexed, for example, Item 1(a), Sheet 2 of 6. Include with each response the name of the witness who will be responsible for responding to questions relating to the information provided. Careful attention should be given to copied material to ensure its legibility.

1. Provide all documentation and details relating to the investigation referred to in paragraph 2 of South Eastern's answer and thoroughly explain the outcome.
2. Did South Eastern test Complainant's meter after his complaint? If yes, provide the results of the test.

3. Provide the testing history for Complainant's meter.
4. Refer to paragraph 2 of South Eastern's answer and explain in detail the procedures South Eastern followed.
5. Provide Complainant's billing history from December 2005 to present, including copies of Complainant's bills.



Beth O'Donnell  
Executive Director  
Public Service Commission  
P.O. Box 615  
Frankfort, KY 40602

DATED: July 26, 2006

cc: Parties of Record